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## BIB DATA SHEET

CONFIRMATION NO. 1715

<b>SERIAL NUMBER</b> 09/989,976	<b>FILING or 371(c) DATE</b> 11/20/2001 <b>RULE</b>	<b>CLASS</b> 349	<b>GROUP ART UNIT</b> 2873	<b>ATTORNEY DOCKET NO.</b> DIS-P029		
<b>APPLICANTS</b> Haviland Wright, Boulder, CO; Anthony Artigliere, Longmont, CA; David C. McDonald, Longmont, CO; Mark A. Handschy, Boulder, CO; Patrick O'Donnell, Longmont, CO;						
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/249,943 11/20/2000						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 12/04/2001						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /ALICIA M Acknowledged HARRINGTON/ Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWINGS</b> 20	<b>TOTAL CLAIMS</b> 2946	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> MARSH, FISCHMANN & BREYFOGLE LLP 3151 SOUTH VAUGHN WAY SUITE 411 AURORA, CO 80014 UNITED STATES						
<b>TITLE</b> Dual mode near-eye and projection display system						
<b>FILING FEE RECEIVED</b> 1814	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		